



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4623

SERIAL NUMBER 10/802,900	FILING DATE 03/17/2004 RULE	CLASS 257	GROUP ART UNIT 2891	ATTORNEY DOCKET NO. 112020.167 US1 (NAN-4 CIP)
-----------------------------	---------------------------------------	--------------	------------------------	---

APPLICANTS

Thomas Rueckes, Boston, MA;
 Brent M. Segal, Woburn, MA;
 Claude Bertin, South Burlington, VT;

** CONTINUING DATA *****
 This application is a CIP of 10/033,323 12/28/2001 PAT 6,911,682 *BKS*

** FOREIGN APPLICATIONS *****
None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 05/31/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>BKS</i> Examiner's Signature Initials	STATE OR COUNTRY MA	SHEETS DRAWING 25	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 4
--	---	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS
 23483
 WILMER CUTLER PICKERING HALE AND DORR LLP
 60 STATE STREET
 BOSTON , MA
 02109

TITLE
 Electromechanical three-trace junction devices

FILING FEE RECEIVED 437	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	--